Notice of Exempt
Offering of Securities

## U.S. Securities and Exchange Commission

Washington, DC 20549

(See instructions beginning on page 5)
Intentional misstatements or omissions of fact constitute federal criminal violations. See 18 U.S.C. 1001.

OMB APPROVAL

OMB Number: 3235-0076

Expires: October 31, 2008

Estimated average burden hours per response: 4.00

| Item 1. Issuer's Identity  |                          |  |             |                   |  |
|--|--------------------------|--|-------------|-------------------|--|
| Name of Issuer   | Previous Name(s)         | X None                                 |             | Entity            | y Type (Select one)                            |
| The Quantum Group, Inc.  |                          |  | <del></del> | •                 | Corporation                                    |
| Jurisdiction of Incorporation/Organization   |                          |  |             | $\circ$           | Limited Partnership                            |
| Nevada   |                          |  |             | $\circ$           | Limited Liability Company  General Partnership |
| Year of Incorporation/Organization (Select one)  Over Five Years Ago  Within Last Five Years                     |                          | Yet to Be Formed                       |             | 000               | Business Trust Other (Specify)                 |
| (specify year)  (If more than one issuer is filing this notice, check t  Item 2. Principal Place of Business and | his box and ident        | ify additional ispector                | ESS         | <b>ED</b> 10      | nd 2 Continuation Page(s).) <b>SEC Mail</b>    |
| Street Address 1   |                          | Street Address <b>XOV</b>              | 3 20        | 18 80             | Mail Processing Section                        |
| 3420 Fairlane Farms Road, Suite C  |                          | FU03400                                |             |                   | NOU  |
|  | te/Province/Country      | ZIP/Postal Code                        | N KE        | UTERS<br>Phone No | NUV () 4 ZUUB                                  |
| Wellington FL  |                          | 33414                                  |             | 561-798-          | 9800   |
| Item 3. Related Persons  |                          |  | L           |                   | Washington, DC 109                             |
| Last Name  | First Name               |  |             | Middle N          | ame  |
| Cohen  | Donald                   | ······································ |             | B.                |  |
| Street Address 1   | <del></del>              | Street Address 2                       |             |                   |  |
| 3420 Fairlane Farms Road, Suite C  | ·                        |  |             | f (CRIII) Britan  |  |
| City State   | /Province/Country        | ZIP/Postal Code                        |             |                   |  |
| Wellington FL  |                          | 33414                                  |             |                   |  |
| Relationship(s): X Executive Officer X Di  | rector Promotei          | ,                                      |             | 0                 | 8063815  |
| Clarification of Response (if Necessary)   |                          |  |             | ••                | _<br>  |
| · · · · · · · · · · · · · · · · · · ·  |                          |  |             |                   | 2.5 sisi Basa(s) 1                             |
| (Identify add Item 4. Industry Group (Select one)  | ditional related perso   | ons by checking this box               | and att     | aching it         | em 3 Continuation Page(s). )                   |
| O Agriculture  | O Busine                 | ss Services                            |             | O Coi             | nstruction                                     |
| Banking and Financial Services   | Energy                   | erric Utilities                        |             | $\mathcal{L}$     | TS & Finance                                   |
| Commercial Banking Insurance   | $\sim$                   | ctric Utilities<br>ergy Conservation   |             | $\circ$           | idential                                       |
| Investing  | $\sim$                   | al Mining                              |             | O Oth             | ner Real Estate                                |
| Investment Banking   | $\sim$                   | rironmental Services                   | Ō           | Retailir          | -  |
| Pooled Investment Fund   | Oil                      | & Gas                                  | $\circ$     | Restau            |  |
| If selecting this industry group, also select one  | fund Oth                 | ner Energy                             |             | Techno            | nputers  |
| type below and answer the question below:  | Health (                 | Care                                   |             | $\overline{}$     | ecommunications                                |
| Hedge Fund   | $\mathcal{L}$            | technology                             |             | Oth               | er Technology                                  |
| Private Equity Fund     Venture Capital Fund   | $\overline{\mathcal{L}}$ | alth Insurance                         |             | Travel            |  |
| Other Investment Fund  | $\overline{\mathcal{L}}$ | pitals & Physcians<br>rmaceuticals     |             | _                 | lines & Airports                               |
| Is the issuer registered as an investment  | $\overline{\mathcal{L}}$ | er Health Care                         |             | O Loc             | lging & Conventions                            |
| company under the Investment Compan<br>Act of 1940? Yes No   | v                        | cturing                                |             | Ų                 | urism & Travel Services                        |
| Act of 1940? Yes No Other Banking & Financial Services   | Real Est                 | -                                      |             | $\circ$           | her Travel                                     |
| Office parking a changlar services   |                          | nmercial                               | (•)         | Other             |  |

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#### **Item 3 Continuation Page**

Item 3. Related Persons (Continued) Last Name First Name Middle Name Noel Guillama Street Address 2 Street Address 1 3420 Fairlane Farms Road, Suite C State/Province/Country ZIP/Postal Code City 33414 Wellington X Executive Officer X Director Promoter Relationship(s): Clarification of Response (if Necessary) Middle Name **Last Name** First Name D. Guillama Susan Street Address 2 Street Address 1 3420 Fairlane Farms Road, Suite C State/Province/Country ZIP/Postal Code City FL 33414 Wellington X Executive Officer X Director Promoter Relationship(s): Clarification of Response (if Necessary) Middle Name Last Name First Name Fisher Lawrence Street Address 2 Street Address 1 3420 Fairlane Farms Road, Suite C State/Province/Country ZIP/Postal Code City 33414 Wellington Executive Officer 🔀 Director 🔲 Promoter Relationship(s): Clarification of Response (If Necessary) Middle Name Last Name First Name Jose De La Torre Street Address 2 Street Address 1 3420 Fairlane Farms Road, Suite C ZIP/Postal Code State/Province/Country City lfL 33414 Wellington Executive Officer Director Promoter Relationship(s): Clarification of Response (if Necessary) (Copy and use additional copies of this page as necessary.)

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#### **Item 3 Continuation Page**

| Item 3. Related Persons (Continued)      |                       |                  |  |
|--|-----------------------|------------------|--|
| Last Name                                | First Name            |                  | Middle Name                                |
| Del Valle                                | Alberto               |                  |  |
| Street Address 1                         |                       | Street Address 2 |  |
| 3420 Fairlane Farms Road, Suite C        |                       |                  |  |
| City St                                  | ate/Province/Country  | ZIP/Postal Code  |  |
| Wellington                               | -                     | 33414            |  |
| Relationship(s): Executive Officer       | Director Promoter     |                  |  |
| Clarification of Response (if Necessary) |                       |                  |  |
|  |                       |                  |  |
| Last Name                                | First Name            |                  | Middle Name                                |
| Steinberg                                | Gregg                 |                  |  |
| Street Address 1                         | <del></del> -         | Street Address 2 |  |
| 3420 Fairlane Farms Road, Suite C        |                       |                  |  |
|  | ate/Province/Country  | ZIP/Postal Code  |  |
| Wellington FL                            |                       | 33414            |  |
|  | Director Promoter     |                  |  |
|  | head                  |                  |  |
| Clarification of Response (if Necessary) | <del></del>           |                  |  |
|  |                       |                  |  |
| Last Name                                | First Name            |                  | Middle Name                                |
|  |                       |                  |  |
| Street Address 1                         |                       | Street Address 2 |  |
| ,  |                       |                  |  |
| City Sta                                 | nte/Province/Country  | ZIP/Postal Code  |  |
|  |                       |                  |  |
| Relationship(s): Executive Officer       | Director Promoter     |                  |  |
| Clarification of Response (if Necessary) |                       |                  |  |
| ;  |                       |                  |  |
| Last Name                                | First Name            |                  | Middle Name                                |
| Last Name                                | First Name            |                  |  |
|  |                       | Street Address 2 |  |
| Street Address 1                         |                       | Street Address 2 |  |
| Cia. St-                                 | ite/Province/Country  | ZIP/Postal Code  |  |
| City                                     | nter Tovincer Country | Zir/r ostar code |  |
| L  |                       |                  |  |
| Relationship(s): Executive Officer       | Director Promoter     |                  |  |
| Clarification of Response (if Necessary) |                       |                  |  |
|  |                       |                  | dditional conies of this nage as necessary |

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| No Revenues  | Aggregate Net Asset Value Range (for issuer specifying "hedge" or "other investment" fund in   | Revenue Range (for issuer not specifying "hedge" or "other investment" fund in Item 4 above)  |
|--|--|---|
| Investment Company Act Section 3(c)   Section 3(c)(1)   Section 3(c)(9)   Rule 504(b)(1)(i)   Section 3(c)(1)   Section 3(c)(10)   Section 3(c)(10)   Section 3(c)(10)   Section 3(c)(10)   Section 3(c)(10)   Section 3(c)(10)   Section 3(c)(11)   Section 3(c)( | No Aggregate Net Asset Value  \$1 - \$5,000,000  \$5,000,001 - \$25,000,000  \$25,000,001 - \$50,000,000  \$50,000,001 - \$100,000,000  Over \$100,000,000  Decline to Disclose  Not Applicable  | \$1 - \$1,000,000<br>\$1,000,001 - \$5,000,000<br>\$5,000,001 - \$25,000,000<br>\$25,000,001 - \$100,000,000<br>Over \$100,000,000<br>Decline to Disclose<br>Not Applicable |
| Rule 504(b)(1) (not (i), (ii) or (iii))  |  |   |
| New Notice OR  | Section 3(c)(1)       Section 3(c)(9)         Section 3(c)(2)       Section 3(c)(10)         Section 3(c)(3)       Section 3(c)(11)         Section 3(c)(4)       Section 3(c)(12)         Section 3(c)(5)       Section 3(c)(13)         Section 3(c)(6)       Section 3(c)(14) | Rule 504(b)(1) (not (i), (ii) or (iii))         Rule 504(b)(1)(i)         Rule 504(b)(1)(ii)         Rule 504(b)(1)(iii)         Rule 505         Rule 506                  |
| Date of First Sale in this Offering:    OR   |  | Item 7. Type of Filing  |
| Does the issuer intend this offering to last more than one year?    Yes   No   | t  | New Notice OR   |
| Does the issuer intend this offering to last more than one year?    Yes   No   | OR   | Date of First Sale in this Offering:  |
| Item 9. Type(s) of Securities Offered (Select all that apply)    Equity  |  | Item 8. Duration of Offering  |
| ☑ Equity       ☐ Pooled Investment Fund Interests         ☐ Debt       ☐ Tenant-in-Common Securities         ☐ Mineral Property Securities       ☐ Other (Describe)         ☐ Option, Warrant or Other Right to Acquire Another Security       ☐ Other (Describe)         ☐ Security to be Acquired Upon Exercise of Option,       ☐ Option,   | one year? Yes 🔀 No   | Does the issuer intend this offering to last more than  |
| Debt Tenant-in-Common Securities Mineral Property Securities Option, Warrant or Other Right to Acquire Another Security  Security to be Acquired Upon Exercise of Option,  | ill that apply)  | Item 9. Type(s) of Securities Offered (Select   |
| Debt  Mineral Property Securities  Option, Warrant or Other Right to Acquire Another Security  Security to be Acquired Upon Exercise of Option,  | Pooled Investment Fund Interests   | X Equity  |
| Option, Warrant or Other Right to Acquire Another Security  Security to be Acquired Upon Exercise of Option,   | Tenant-in-Common Securities  | ☐ Debt  |
|  |  |   |
|  |  |   |
| Item 10. Business Combination Transaction  |  | Item 10. Business Combination Transaction   |
| Is this offering being made in connection with a business combination Yes X No   |  |   |
| transaction, such as a merger, acquisition or exchange offer?  Clarification of Response (if Necessary)  | 1  | •   |
| Connection of nesponse (if necessary)  |  | Cisting and the sports of the cessary   |

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| Minimum investment accepted from any outside investor.   |  |  |                                  |
|--|--|--|----------------------------------|
| Minimum investment accepted from any outside investor \$   | 100,000  |  |                                  |
| Item 12. Sales Compensation  |  |  |                                  |
| Recipient  | Recipient CRD Number   |  |                                  |
|  |  |  | No CRD Number                    |
| (Associated) Broker or Dealer X None   | (Associated) Broker or De  | ealer CRD Nur                            | mber                             |
|  | ]  |  | ☐ No CRD Number                  |
| Street Address 1   | Street Address 2   |  |                                  |
|  |  |  |                                  |
| City State/Province  | /Country ZIP/Postal Co   | ode                                      |                                  |
|  |  |  |                                  |
| States of Solicitation All States  |  | entroperat all Deposits and Section 1997 |                                  |
|  | Contract the Contract of the C |  | ☐GAS ☐ FIII® ☐ ID . S            |
| ☐ IL ☐ IN ☐ IA ☐ KS ☐ KY ☐ LA ☐  | ME MD MA   | IM ∐<br>WHO∭                             |                                  |
| RI SC SD TN TX UT  | VT VA WA   | _/□_wv                                   | WI WY PR                         |
| (Identify additional person(s) being paid compensat  | ion by checking this box   | and attachi                              | ng Item 12 Continuation Page(s). |
| Item 13. Offering and Sales Amounts  |  |  |                                  |
| (a) Total Offering Amount \$ 5,000,000   |  | ]  |                                  |
| (a) Total Offering Amount  |  | OR                                       | Indefinite                       |
| (b) Total Amount Sold \$ 0   |  |  |                                  |
| (c) Total Remaining to be Sold \$ 5,000,000  |  | OR                                       | Indefinite                       |
| (Subtract (a) from (b))  Clarification of Response (if Necessary)  |  | , .                                      | indemine.                        |
|  |  |  |                                  |
| 1  |  |  |                                  |
| M. Ad I  |  |  |                                  |
| Item 14. Investors   | ···  |  |                                  |
| Check this box if securities in the offering have been or may be sumber of such non-accredited investors who already have investe  | d in the offering:   | qualify as acc                           | redited investors, and enter the |
| ,  | 0  |  |                                  |
| For a share a section with a section and the section of the sectio | a official   |  |                                  |
| Enter the total number of investors who already have invested in the   | ne offering: 0   |  |                                  |
| Item 15. Sales Commissions and Finders' Fees Ex  | oenses   | · · · · · · · · · · · · · · · · · · ·    | ·····                            |
| Provide separately the amounts of sales commissions and finders' fe  | ees expenses, if any. If an a  | mount is not                             | known, provide an estimate and   |
| check the box next to the amount.  |  |  | ····                             |
| S  | ales Commissions \$ 0  |  | ★ Estimate                       |
| Challengian of Doggana (Malana)  | ales Commissions \$ 0 Finders' Fees \$ 0   |  |                                  |
| Clarification of Response (if Necessary)   | <u> </u>   |  |                                  |
|  |  |  |                                  |
|  |  |  |                                  |
|  |  |  |                                  |

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| Item 16. Use of Proceeds   |   |   |
|--|---|---|
| Provide the amount of the gross proceeds of the offering that has been used for payments to any of the persons required to be named a directors of promoters in response to Item 3 above. If the amount is u estimate and check the box next to the amount.  | s executive officers, \$ [4,980,000   | ıate  |
| Clarification of Response (if Necessary)   |   |   |
|  |   | , <u>, , , , , , , , , , , , , , , , , , </u>   |
| Signature and Submission   |   |   |
| Please verify the information you have entered and review th   | e Terms of Submission below before signing and submitting t   | his notice.   |
| Terms of Submission. In Submitting this notice, each   | identified issuer is:   |   |
| process, and agreeing that these persons may accept service such service may be made by registered or certified mail, in against the issuer in any place subject to the jurisdiction of t activity in connection with the offering of securities that is the provisions of: (i) the Securities Act of 1933, the Securities Exc Company Act of 1940, or the Investment Advisers Act of 194 State in which the issuer maintains its principal place of business.   | business and any State in which this notice is filed, as its agent on its behalf, of any notice, process or pleading, and further a any Federal or state action, administrative proceeding, or arbit he United States, if the action, proceeding or arbitration (a) arine subject of this notice, and (b) is founded, directly or Indirect thange Act of 1934, the Trust Indenture Act of 1939, the Invest 0, or any rule or regulation under any of these statutes; or (ii) these or any State in which this notice is filed.  Exemption, the issuer is not disqualified from relying on Rule 5. | agreeing that<br>tration brought<br>ises out of any<br>tly, upon the<br>ment<br>the laws of the |
| 110 Stat. 3416 (Oct. 11, 1996)] imposes on the ability of States to rec<br>"covered securities" for purposes of NSMIA, whether in all instances  | ational Securities Markets Improvement Act of 1996 ("NSMIA") (Pub. L<br>quire information. As a result, if the securities that are the subject of th<br>or due to the nature of the offering that Is the subject of this Form D,<br>wise and can require offering materials only to the extent NSMIA pern   | is Form Dare<br>States cannot   |
|  | ts to be true, and has duly caused this notice to be signed on indication attach Signature Continuation Pages for signatures of issue   |   |
| lssuer(ș)  | Name of Signer  |   |
| The Quantum Group, Inc.  | Donald Cohen  |   |
| Signature  | Title   |   |
| Thurs Bloken   | Chief Financial Officer   |   |
| Number of continuation pages attached: 1   | Date  |   |
| The state of the s | 10/29/08  |   |

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.